

Messages & Communications Doc. No. 38GL-26-1897 through 1901.

From 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Date Fri 2/6/2026 4:50 PM
To Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc Frank Blas Jr. <speakerblas@guamlegislature.gov>

5 attachments (22 MB)

2626COMM Doc. No. 38GL-26-1897.pdf; 2626COMM Doc. No. 38GL-26-1898.pdf; 2626COMM Doc. No. 38GL-26-1899.pdf; 2626COMM Doc. No. 38GL-26-1901.pdf; 2626COMM Doc. No. 38GL-26-1900.pdf;

Håfa Adai Clerk's Office,

Please see attached, Messages & Communications Doc. No. 38GL-26-1897 through 1901 for processing:

✓	38GL-26-1897	Department of Land Management	Small Purchases Monthly Report for January 2026*
✓	38GL-26-1898	Guam Memorial Hospital Authority	Board of Trustees Meeting Packet for January 21, 2026*
✓	38GL-26-1899	Civil Service Commission	Board Meeting Packet for February 3, 2026*
✓	38GL-26-1900	Department of Education	Superintendent's Report – DE-1 (GG-1) or Contract of Employees as of January 2026*
✓	38GL-26-1901	Office of the Attorney General	Criminal Injuries Compensation Commission 2026 Annual Report.

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-1897*

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Fri, Feb 6, 2026 at 9:59 AM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa Adai,

Please see attached M&C Doc. No. 38GL-26-1897

38GL-26-1897	Department of Land Management	Small Purchases Monthly Report for January 2026*
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*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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----- Forwarded message -----

From: **Jessica Urbano** <Jessica.Urbano@land.guam.gov>

Date: Thu, Feb 5, 2026 at 3:39 PM

Subject: January 2026 Small Purchase Monthly Report

To: Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>Cc: Virginia R. Flores <Virginia.Flores@land.guam.gov>, Medilyn C. Bentlage <Medilyn.C.Bentlage@land.guam.gov>

Buenas yan Hafa Adai!

Attached is the **January 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.*Please acknowledge receipt.**si Yu'os ma'åse'***Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hågatña, GU 96932


jessica.urbano@land.guam.gov

Tel.: (671) 649-5263 Ext. 618

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2 attachments

 **January 2026 Small Purchase Monthly Report.pdf**
43K

 **38GL-26-1897.pdf**
1324K

38th Committee On Rules <committeeonrules@guamlegislature.gov>
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Fri, Feb 6, 2026 at 3:41 PM

Håfa Adai,

Received, and thank you



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

January 2026 Small Purchase Monthly Report

3 messages

Jessica Urbano <Jessica.Urbano@land.guam.gov>

Thu, Feb 5, 2026 at 3:39 PM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Buenas yan Hafa Adai!

Attached is the **January 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.

Please acknowledge receipt.

si Yu'os ma'åse'

Doc Type: 38GL-26-1897
OFFICE OF THE SPEAKER
FRANK F. BLAS, JR.

February 5, 2026

Time: 3:39 PM

Received: *PR*



Jessica Urbano

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hågatña, GU 96932

jessica.urbano@land.guam.gov

Tel.: (671) 649-5263 Ext. 618

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Think before you print.



January 2026 Small Purchase Monthly Report.pdf

43K

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Thu, Feb 5, 2026 at 3:51 PM

To: Jessica Urbano <Jessica.Urbano@land.guam.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Håfa Adai Jessica,

Confirming receipt of your email.

Si Yu'os Ma'åse'

Bernice Rivera

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guahan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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[Quoted text hidden]

Jessica Urbano <Jessica.Urbano@land.guam.gov>
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Thu, Feb 5, 2026 at 3:57 PM

**Jessica Urbano** reacted to your message:

From: Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>
Sent: Thursday, February 5, 2026 5:51:24 AM
To: Jessica Urbano <Jessica.Urbano@land.guam.gov>
Cc: Virginia R. Flores <Virginia.Flores@land.guam.gov>; Medilyn C. Bentlage <Medilyn.C.Bentlage@land.guam.gov>
Subject: Re: January 2026 Small Purchase Monthly Report

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DIPATTAMENTON MINANEHAN TANO'
 (Department of Land Management)
GUBETNAMENTON GUAHAN
 (Government of Guam)



Street Address:
 590 S. Marine Corps Drive
 Suite 733 ITC Building
 Tamuning, GU 96913

LOURDES A. LEON GUERRERO
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 DIRECTOR

JOSHUA F. TENORIO
 SIGUNDO MAGA'LÁHI - LIEUTENANT GOVERNOR

ROSSANA SAN MIGUEL TISTON
 DEPUTY DIRECTOR

Mailing Address:
 P.O. Box 2950
 Hagåtña, GU 96932

February 02, 2026

Memorandum

To: The Honorable Frank F. Blas Jr., Speaker, Guam Legislature
 From: Joseph M. Borja, Director, Department of Land Management
 Subject: **Small Purchases Monthly Report – January 2026**

Buenas Yan Håfa Adai! Per Public Law 34-35 relative to small purchases exceeding \$25,000 for supplies and services and \$100,000 for construction, the following is being submitted:

- Procurement exceeding \$25,000 for supplies and services**
- **\$57,722.00 January 2026 office space rental, Direct Payment #D262900027**
- No procurement exceeding \$100,000 for construction.**

Should you have any questions or require additional information, please contact my office at 649-5263x600.

Senseramente,

[Handwritten signature]
 JOSEPH M. BORJA

E-mail Address:
dldir@land.guam.gov

Telephone:
 671-649-LAND (5263)

Facsimile:
 671-649-5383



38GL-26-1897
 Messages and Communications

RECEIVED
 COMMITTEE ON RULES
 February 6, 2026

9:59 a.m.
Marie Crisostomo